## **SOUTH CAROLINA AERONAUTICS**

PASSENGER MANIFEST

FLIGHT DATE: 11/25/19 CREW: TRUEMPER (803) 608-0935 AIRCRAFT: N2SC PRINTOUT: 11-25-19 14:18 Trip/Log No. **PASSENGER** LEG: 1 2 1. WILSON, ALAN X = X2. WILLS, MATT X X LEG 1 LEG 2 **FROM** CAE HXD HXD CAE TO NO. OF PAX 16:30 19:00 PROPOSED ETD 17:21 19:54 PROPOSED ETA PROPOSED ETE 0:41 0:44 I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: POMESTIC VIOLENCE AWARENESS EVENT WITH SHERFF AND SOLICITOR. By: Printed Name: WATT WWS